



## NOTICE OF APPLICATION

**DATE:** March 11, 2019

**APPLICATION:** Special Use Permit for an Accessory Dwelling Unit, Application # PLAN19-0032

**PROJECT DESCRIPTION:** The applicant is seeking approval of a Special Use Permit to construct an accessory dwelling unit (ADU). The proposed ADU will be located above a new attached garage on the south side of the existing residence. The Mount Vernon Municipal Code requires notification to all property owners within 100 feet of the property that is the subject of a Special Use Permit application.

**APPLICANT:** Phil and Paula Long 316 E. Lawrence St. Mount Vernon WA, 98273 (604)805-3715 long.polly@gmail.com

**PROPERTY OWNER:** Phil, Paula, Duncan, and Jane Long 316 E. Lawrence St. Mount Vernon, WA 98273

**PROJECT LOCATION:** The subject property is located at 316 E. Lawrence Street on parcel P54630. The site is located on the SW corner of East Lawrence Street and North 7<sup>th</sup> Street. The parcel is within a portion of the NW Quarter of Section 20, Township 34, Range 4.

**LAND USE:** The proposal is consistent with the Single-Family Detached Residential District (R-1, 7.0) designation of the property and its Comprehensive Plan designation of 'High Density Single-Family'. Accessory dwelling units require Special Use Permit approval by the Director Development Services.

**CONTACT PERSON:** Kirsten Hawney, Planning Coordinator  
City of Mount Vernon Development Services  
910 Cleveland Avenue, Mount Vernon WA 98273  
Telephone - 360-336-6214; Facsimile - 360-336-6283

Comments on this Notice of Application must be submitted, in writing, no later than **4:30 P.M. ON MARCH 25, 2019**. Comments should be as specific as possible. Only those persons who submit written comments by the deadline are entitled to receive a notice of decision and have standing to appeal the decision.

Questions about this proposal, requests for additional notification by mail and/or appeal procedures should be directed to the contact person listed herein. The application and supporting documentation are available for review at the Community & Economic Development Department located at City Hall. Copies will be provided upon request at the cost of reproduction.

Mailed to those within 100 feet of the subject site on: **March 11, 2019**

**PLEASE INCLUDE THE LAND USE APPLICATION NUMBER WHEN CALLING FOR PROPER FILE IDENTIFICATION**

## Vicinity Map



Photo from the Skagit County Assessor website