



## CITY OF MOUNT VERNON NOTICE OF APPLICATION (NOA)

**DATE:** August 4, 2017

**APPLICATION NAME/NUMBER:** PL16-010 ALFCO LLC; 2016-2017 Comprehensive Plan Amendment/Rezone Request

**PROJECT DESCRIPTION:** Proposed is a non-project action to change the land use designation of property that is described below (hereinafter called the 'subject site'). The existing Comprehensive Plan designation of the subject site is Commercial Industrial (CI) with associated zoning of General Commercial (C-2). The applicant, ALFCO LLC, has requested these designations be changed to a Comprehensive Plan designation of Downtown Retail/Support Commercial (DT/SP) and/or Community Retail, Mixed Use Center (CR) with associated zoning of a mix of Central Business District (C-1), General Commercial (C-2), and Community Commercial (C-3). The specific location of each use has not been determined. This proposal is also the subject of a sub-area study that is ongoing.

**PROJECT LOCATION:** The proposed has multiple addresses and is generally located south of Kincaid Street, north of West Section Street between I-5 and the railroad. The proposal is identified by the Skagit County Assessor as parcel numbers P26886, P53428, P26788, P53430, P53433, P54122, P53373, P54113, P53374, P54115, P53375, P54116, P53376, P54117, P53377, P54118 P53378, P54119, P54114, P54120, P121047, P103224 and is located within a portion of the Southwest ¼ of the Southwest ¼ of Section 20, Township 34 north, Range 4 East, W.M.

**APPLICANT/OWNER:** ALFCO LLC, Contact: Ken Reid, 11857 Bay Ridge Drive Burlington, WA 98233; 360-419-3018

**APPLICANT/CONTACT:** Lisser & Associates; Contact: Bruce Lisser; P.O. Box 1109; Mount Vernon, WA 98273; 360-419-7442

**LEAD AGENCY:** Mount Vernon Community & Economic Development Department

**CONTACT PERSON FOR COMMENTS:** Marianne Manville-Ailles; Planning Consultant for Community & Economic Development Department; City of Mount Vernon; 910 Cleveland Avenue; Mount Vernon, WA 98273; (360) 336-6214; mma@sseconsultants.com.

Comments on this Notice must be submitted, in writing, no later than **August 18, 2017**. Comments should be as specific as possible. Any person may comment on the application and request a copy of the decision once it is made. Questions about this proposal and requests for additional notification should be directed to the contact person listed herein. Any person who submits written comments will automatically become a 'party of record' and will be notified of any decision made regarding this proposal.

The application and supporting documentation are available for review at the Community & Economic Development Department located at City Hall. Copies will be provided upon request at the cost of reproduction.

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**PLEASE INCLUDE THE PROJECT NUMBER WHEN CALLING FOR PROPER FILE IDENTIFICATION**

